

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DERRICK DIGGER EARLES
3464 Hwy 29 South
Bunkie, LA 71322

2. Office Sought (Include title of office as well)

State Representative
Avoyelles
District 28

OFFICE USE ONLY

Report Number: 12647

Date Filed: 10/10/2007

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 9/11/2007 through 9/30/2007

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
 X 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

COTTONPORT BANK
144 S. Main St.
Marksville, LA 71351

7. Full Name and Address of Treasurer

VICKY EARLES
3464 Hwy 29 South
Bunkie, LA 71322

9. Name of Person Preparing Report HOPE J. GAGNARD

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 10th day of October, 2007.

Derrick Earles

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-253-0900

Daytime Telephone

Vicky Earles

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 6,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 655.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 7,105.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 28,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 35,105.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 29,821.48 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 29,821.48 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-1,789.93 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 35,105.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 29,821.48 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 655.00 |
| 18. Funds on hand at close of reporting period | \$ 2,838.59 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 28,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------------|---|
| | a. Date(s) | b. Amount(s) | |
| COMMITTEE FOR THE ADVANCEMENT OF LA AGRICULTU 3000 Kilpatrick Blvd Monroe, LA 71201 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$500.00 | \$500.00 |
| DIVERSIFIED HEALTH CARE-ABBEVILLE LLC 10925 Perkins Rd. Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$100.00 | \$100.00 |
| DIVERSIFIED HEALTHCARE-LAKE CHARLES LLC 10925 Perkins Rd. Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$100.00 | \$100.00 |
| DIVERSIFIED HEALTHCARE-NEW ORLEANS LLC 10925 Perkins Rd. Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$100.00 | \$100.00 |
| DIVERSIFIED HEALTHCARE-SLIDELL LLC 10925 Perkins Rd Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$100.00 | \$100.00 |
| GRACE NURSING HOME P.O. Box 945 Clinton, LA 70722 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u> \$500.00 </u> | TOTAL (complete only on last page of this schedule) <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| INDEPENDENT RX PAC 525 Florida St. Suite 300 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/26/2007 | \$250.00 | \$250.00 |
| JAMES KNIPE III 5821 Burgundy Ave. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/26/2007 | \$100.00 | \$100.00 |
| VAN KOJIS P.O. Box 203 Bunkie, LA 71322 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/12/2007 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/18/2007 | \$2,500.00 | \$2,500.00 |
| MAGNOLIA MANAGEMENT OF LA INC. P.O. Box 6015 Ridgeland, MS 39158-6014 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/12/2007 | \$1,000.00 | \$1,000.00 |
| FRANKLIN MIKELL 1203 Heyman Lane Alexandria, LA 71303-2908 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/19/2007 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,750.00 | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SAFE SOUTHERN AGRICULTURE AND FORESTRY ENDEAV 637 Ferdinand St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2007 | \$500.00 | \$500.00 |
| WEST CARROLL HEALTH SYSTEM 706 Ross St. Oak Grove, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2007 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 6,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 3,250.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|---------------|---|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BLAKE BREWER 127 Clearwater Dr. Bunkie, LA 71322 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Donated approximately 15 hours of labor building campaign signs. | 09/30/2007 | \$90.00 | \$330.00 |
| JAMIE HARRIS Bunkie, LA 71322 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Donated approximately 15 hours of labor putting up campaign signs. | 09/30/2007 | \$90.00 | \$90.00 |
| KYLE WOLFF 1109 Shirley Rd. Bunkie, LA 71322 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Donated 50 radio spots at \$4.25/spot on KLIL and 50 radio spots at \$5.25/spot on KZLG. | 09/30/2007 | \$475.00 | \$475.00 |
| 4. SUBTOTAL (this page) | | | \$655.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 655.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) | |
| | | | <u>\$ 0.00</u> | |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender DERRICK DIGGER EARLES 3464 Hwy 29 South Bunkie, LA 71322 | 2. a. Date* <u>9/14/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>28,000.00</u> d. Balance due \$ <u>34,250.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COTTONPORT BANK 144 S. Main St. Marksville, LA 71351 | 09/12/2007 | Bank charge | \$ 30.00 |
| COTTONPORT BANK 144 S. Main St. Marksville, LA 71351 | 09/14/2007 | Bank charge | \$ 12.00 |
| KAPB 520 Chester St. Marksville, LA 71351 | 09/30/2007 | Advertising | \$ 109.48 |
| MUSTANG QUARTERBACK CLUB Moreauville, LA 71355 | 09/18/2007 | Ad | \$ 100.00 |
| THE AVOYELLES JOURNAL 105 N. Main St. Marksville, LA 71351 | 09/27/2007 | Announcement and election guide ad | \$ 570.00 |
| THE MUNSON GROUP 304 Laurel St. Suite B Baton Rouge, LA 70801 | 09/13/2007 | Media Buy | \$ 15,000.00 |
| THE MUNSON GROUP 304 Laurel St. Suite B Baton Rouge, LA 70801 | 09/13/2007 | Production mail piece | \$ 10,000.00 |
| THE MUNSON GROUP 304 Laurel St. Suite B Baton Rouge, LA 70801 | 09/24/2007 | T.V. Air Time | \$ 4,000.00 |
| 3. SUBTOTAL (optional) | | | \$29,821.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 29,821.48 |

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